



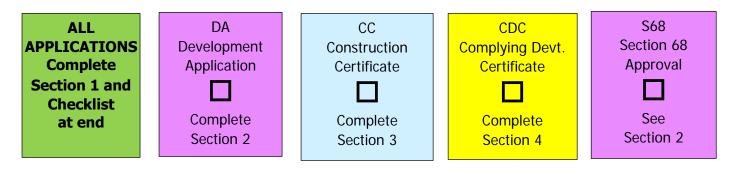
**APPLICATION FOR DEVELOPMENT** 

**Environmental Planning and Assessment Act 1979** 

Local Government Act 1993

# All applications must be submitted via email to <u>mail@murrumbidgee.nsw.gov.au</u> or dropped into one of our offices.

#### What application are you applying for?



# **Section 1** – All Applications

Privacy and personal information protection Notice: The personal information provided is collected for the purpose of processing this application. The Development Application lodged by you or information contained therein may be provided to members of the public in accordance with the provisions of the Government Information (Public Access) Act 2009. Supply of personal information is legally required and failure to supply could cause delay in your application.

**Applicant Details** (the person having the benefit of the development consent – unless the owner of the land a <u>builder cannot be the applicant</u> unless owner of the subject land)

Name:

Company:

Address:

Postal Address:

Phone:

Email:

Lot:

## **Site Details**

DP:

Section:

Only the allotment that is the site of the development is to be noted. Where development is proposed over 2 or more allotments all those lots should be identified.

Mobile:

Unit No: House No:

| Street: | Town & Post Code: |
|---------|-------------------|
|         |                   |

Assessment No:

This information can be obtained from rate notices, if unsure please ask us for assistance.



## **Applicants Declaration**

I have completed and attached the development application checklist and have provided with this application the required plans, documents and other information as identified in the checklist

## Yes No

1. I confirm that the application form is complete and the information (e.g. Number and type of plans, etc.) required by Council is attached.

2. I licence Council to make all documents lodged with this application of which I am the copyright owner publicly available on Council's website both during the assessment of this application and thereafter, and further licence Council to reproduce all such documents for any purpose associated with the exercise of its functions under the Environmental Planning & Assessment Act 1979 in respect of this application, and for the purpose of complying with its obligations under the Government Information (Public Access) Act 2009.

 I warrant that to the extent that I do not own the copyright in any documents lodged with this application, the Council is licensed by the copyright owner to use the documents lodged with this application in accordance with paragraph 1 above.
 I indemnify the Council against all claims and actions in respect of a breach of copyright arising from any unauthorised use of any documents lodged with this application.

5. I have considered Councils Local Environmental Plan (LEP) & State Policies

6. I have considered Councils Development Control Plan (DCP)

7. I have considered Councils Levy Contributions plan

8. When unsure, I have been provided with information

#### **Applicants Signature:**

Date:

#### **Owners Consent**

Must be completed by the owner(s) of the land.

#### DECLARATION

I / We being the owner(s) of the property described in this application, consent to its lodgement and hereby permit any duly authorised officer of Murrumbidgee Council to enter the land or premises to carry out inspections as required for the administration of the Environmental Planning & Assessment Act and Regulation.

#### Owner's Name:

**Owner's Address:** 

Phone Number:

Signature(s):





# Section 2 – Development Application

# **Description of Proposed Development**

| Erection of a Building | Alterations/Additions         | Demolition to 2601-2001 |
|------------------------|-------------------------------|-------------------------|
| Advertisement or Sign  | Subdivision of Land/Building  | Swimming Pool           |
| Use of Land/Building   | Place of Public Entertainment | Outdoor Dining          |

Other (please specify)\_\_\_\_

# Type of Development (tick all that apply)

| Single Dwelling          |                   | Shed/Gara  | ge/Carport   |            | Tourist            |  |  |
|--------------------------|-------------------|------------|--------------|------------|--------------------|--|--|
| Residential alterations/ | additions         | Swimming   | Pool         |            | Subdivision        |  |  |
| Multi Dwellings          |                   | Industrial |              |            | Infrastructure     |  |  |
| Second Occupancy         |                   | Commercia  | al/Business  |            | Community Facility |  |  |
| Seniors Living           |                   | Retail     |              |            | Education Facility |  |  |
| Other Residential        |                   | Office     |              |            | Event              |  |  |
| Mixed Development        |                   | Food Prem  | ises         |            | Other              |  |  |
| Estimated cost of Develo | opment: <u>\$</u> |            |              | (inclusive | e of GST)          |  |  |
| Proposed Subdivision:    | Yes               |            | No           |            |                    |  |  |
| Type of subdivision      | Torrens           | Title      | Strata Title |            | Community Title    |  |  |
|                          | No of existing    | lots:      | Tota         | l number   | of new lots:       |  |  |
| Approvals under s6       | 8 Local Gov       | vernmen    | t Act 1993   |            |                    |  |  |
|                          |                   |            |              |            |                    |  |  |

#### Installing:

| Manufactured home    | Moveable dwelling           | Temporary Structure                       |
|----------------------|-----------------------------|---|
| Domestic Wood Heater | On Site Sewage Manageme     | ent System (OSSMS eg septic tanks)        |
|                      | If selected you will be req | uired to fill in an OSSM application form |

#### **Operating:**

| Caravan park                   | Camping grou | und           | Manufactured home estate                |
|--------------------------------|--------------|---------------|---|
| Carry out any other prescribed | activity     | Waste, includ | ling transporting waste or disposing of |
|                                |              | waste into a  | sewer                                   |

#### Works:

Water supply , sewerage and/or stormwater drainage

#### Plumbing & Drainage

I have attached concept plans and details with reference to the relevant Australian Standards on the plan e.g. Plumbing is compliant with AS3500

For reactive soils I have ensured that the method and materials of plumbing are suitable such as flexible or swivel joints, no. of connections and clay plugs within 2m of any slab



#### **Environmental Consideration**

Is the proposal designated development (refer to Schedule 3 of Environmental Planning and Assessment Regulation 2000)

Yes Environmental Impact Statement (EIS) is attached No Statement of Environmental Effects (SEE) is attached Does your proposal involve clearing of native vegetation in a rural area? Yes No If yes, please attach Biodiversity Values Map and Threshold Report or Biodiversity Development Assessment See: https://www.lmbc.nsw.gov.au/Maps/index.html?viewer=BOSETMap Is the land to be developed a critical habitat or part of a critical habitat? Yes No Is your proposal likely to significantly impact on threatened species, populations, ecological communities or their habitats? Yes Species Impact Statement and/or Biodiversity Assessment is attached No Please explain in the SEE (Statement of Environmental Effects – attach form).

#### **Integrated Development**

Is this application for Integrated Development (section 4.46 of EPAA 1979)? Yes No

If "Yes" please complete the rest of this section.

The following is a list of other approvals required to be obtained if the development is Integrated. Please tick required additional approvals:

# **Disclosure of Political Donations & Gifts**

Under Section 147 of the Environmental Planning and Assessment Act 1979, any reportable political donations to a councillor and / or any gift to a Councillor or Council employee within a two (2) year period before the date of this application must be publicly disclosed.

Are you aware of any person with a financial interest in this application who made a Yes No reportable donation or gift in the last two (2) years?

If yes, complete the Political Donations and Gifts Disclosure Statement and lodge it with this application (available from Council or from the Council website).

If no, in signing this application I undertake to advise the Council in writing if I become aware of any person with a financial interest in this application who has made a political donation or has given a gift in the period from the date of lodgement of this application and the date of determination.

Note: Failure to disclose relevant information is an offence under the Act. It is also an offence to make a false disclosure statement.

Fisheries Management Act 1994 Heritage Act 1977 Mine Subsidence Compensation Act 1961 Mining Act 1992 National Parks and Wildlife Act 1974 Petroleum (Onshore) Act 1991 Protection of the Environment Operations Act 1997 Roads Act 1993 Rural Fires Act 1997 Water Management Act 2000



# Section 3 – Construction Certificate

## **Proposed Building - Description of Construction Works**

| Floor area (under roof): | m <sup>2</sup>   | No. of Storeys: |
|--------------------------|------------------|-----------------|
| No. Residential Units:   | No. Buildings to | be demolished:  |

#### **Estimated Cost**

\$

The contract price, or if there is no contract a genuine and accurate estimate, for all labour and material costs associated with all demolition and construction required for the development, including the cost of construction of any building and the preparation of a building for the purpose for which it is to be used (such as the costs of installing plant, fittings, fixtures and equipment). GST is also to be included.

#### **Relevant Development Consent**

| Development Consent (DA) number:                             | Date of issue: |     |    |
|--|----------------|-----|----|
| Have current stamped approved development plans been re      | viewed?        | Yes | No |
| If so is the proposed building consistent with the developme | ent consent?   | Yes | No |

#### **Builder's Details**

Owner Builder Owner Builder Permit No.

(if Estimated Cost exceeds \$10,000)

Licensed Builder – Licence No.

Name:

Address:

Phone:



# **Section 4 –** Complying Development Certificate (CDC)

#### What State Policy is the proposal relevant to?

 Exempt & Complying Development Code
 Yes
 No

 Infrastructure SEPP
 Yes
 No

 Has your CDC assessment been included or have you checked with Council?
 Yes
 No

#### **Description of Development**

## **Construction Statistics**

| Floor area (under roof): | m <sup>2</sup> | No. of Storeys:   |  |  |  |
|--------------------------|----------------|-------------------|--|--|--|
| No. Residential Units:   | No. Buildings  | to be demolished: |  |  |  |

## **Estimated Cost**

\$

The contract price, or if there is no contract a genuine and accurate estimate, for all labour and material costs associated with all demolition and construction required for the development, including the cost of construction of any building and the preparation of a building for the purpose for which it is to be used (such as the costs of installing plant, fittings, fixtures and equipment). GST is also to be included.

#### **Builder's Details**

Owner Builder - Owner Builder Permit No.

Licensed Builder – Licence No.

Name:

Address:

Phone:

(if Estimated Cost exceeds \$10,000)



# Checklist – All Applications Section 4.12, Environmental Planning & Assessment Act, 1979

|   | Residential Dwellings | Dual Occupancy | Multi unit housing | Alteration & additions to residential dwellings | Garage, Outbuilding,<br>Awning, Carport, etc | Commercial/Industrial<br>building | Alteration & additions to<br>Commercial/Industrial | Demolition | Subdivision of land | Advertising sign | Home business | Septic tank/AWTS | Farm shed – Class 10a | Swimming Pool | Applicant check list | Council check list |
|---|-----------------------|----------------|--------------------|---|--|-----------------------------------|--|------------|---------------------|------------------|---------------|------------------|-----------------------|---------------|----------------------|--------------------|
| Site Plan   | ✓                     | ✓              | ✓                  | ✓   | ✓  | ✓                                 | ✓  | ✓          | ✓                   | ✓                | ✓             | ✓                | ✓                     | ✓             |                      |                    |
| Statement of Environmental<br>Effects & Site Analysis | ✓                     | ✓              | ✓                  | ✓   | ~  | ✓                                 | ✓  | ✓          | ✓                   | ✓                | ✓             |                  | ✓                     |               |                      |                    |
| BASIX Certificate                                     | ✓                     | ✓              | ✓                  | *   |  |                                   |  |            |                     |                  |               |                  |                       | *             |                      |                    |
| Floor plan  | ✓                     | ✓              | ✓                  | ✓   | ✓  | ✓                                 | ✓  | *          |                     |                  | ✓             |                  | ✓                     |               |                      |                    |
| Elevation plan(s)                                     | ~                     | ✓              | ✓                  | ✓   | ✓  | ~                                 | ✓  | *          |                     | ✓                |               |                  | ✓                     | ✓             |                      |                    |
| Section plan(s)                                       | 0                     | 0              | 0                  | 0   | 0  | 0                                 | 0  |            |                     |                  |               |                  |                       | 0             |                      |                    |
| Engineers/footing details                             | 0                     | 0              | 0                  | 0   | 0  | 0                                 | 0  |            |                     |                  |               |                  | 0                     | 0             |                      |                    |
| Specification of works                                | 0                     | 0              | 0                  | 0   | •  | 0                                 | 0  |            |                     |                  |               |                  |                       |               |                      |                    |
| Structural plans                                      |                       |                |                    | •   | •  |                                   | -  |            |                     | •                |               |                  |                       | -             |                      |                    |
| Shadow diagrams (if close to<br>other residences)     | *                     | *              | *                  | *   | *  | *                                 | *  |            |                     |                  |               |                  |                       |               |                      |                    |
| Landscaping plan                                      | *                     | ✓              | ✓                  | ٠   | *  | ✓                                 | ✓  | *          | ٠                   |                  | *             | *                | *                     |               |                      |                    |
| Stormwater Drainage plan                              | 0                     | ✓              | ✓                  | ✓   | ✓  | ✓                                 | ✓  |            |                     |                  |               |                  | ✓                     |               |                      |                    |
| Waste Management plan                                 |                       |                |                    |   |  | *                                 | *  |            |                     |                  | *             |                  | *                     |               |                      |                    |
| Traffic Impact<br>Statement/Study                     |                       |                | ٠                  |   |  | *                                 | *  |            | ٠                   |                  |               |                  |                       |               |                      |                    |
| Fire Safety Schedule                                  |                       |                |                    |   |  |                                   | -  |            |                     |                  | •             |                  |                       |               |                      |                    |
| Soil Classification Report                            | 0                     | 0              | 0                  |   |  | 0                                 | -  |            |                     | •                |               |                  |                       |               |                      |                    |
|   |                       |                |                    |   | Spe  | cialis                            | t Rep  | orts       |                     |                  |               |                  |                       |               |                      |                    |
| Land Capability Study                                 |                       |                |                    |   |  |                                   |  |            | *                   |                  |               | *                |                       |               |                      |                    |
| Land Contamination Report                             | +                     | +              | +                  |   |  |                                   |  |            | ٠                   |                  |               |                  |                       |               |                      |                    |
| Site survey   | *                     | *              | *                  | *   | ٠  | *                                 | *  | *          | ٠                   |                  |               |                  | *                     | ٠             |                      |                    |
| Heritage Impact Assessment                            | *                     | *              | *                  | ٠   | *  | *                                 | *  | *          | ٠                   | ٠                | *             |                  | ٠                     |               |                      |                    |
| Flora and fauna assessment                            | *                     | ٠              | ٠                  | ۲   | *  | *                                 | *  | *          | ۲                   |                  |               |                  | ٠                     |               |                      |                    |
| Noise and vibration study                             | *                     | ٠              | ٠                  | ۲   |  | *                                 | *  | *          | ۲                   |                  |               |                  |                       |               |                      |                    |
| Odour study   | *                     | *              | ٠                  | ٠   |  | *                                 | *  |            | ٠                   |                  |               |                  |                       |               |                      |                    |
| Schedule of finishes                                  | *                     | *              | ٠                  | ٠   | ٠  | ✓                                 | ✓  |            |                     | ✓                |               |                  | ٠                     |               |                      |                    |
| Erosion Control Plan                                  | *                     | *              | ٠                  | ٠   | *  | *                                 | *  | *          | ۲                   |                  |               |                  |                       |               |                      |                    |
| Traffic Control Plan                                  |                       |                |                    |   | •  |                                   |  |            |                     |                  | •             |                  |                       |               |                      |                    |

✓ Indicates this information is required

O Indicates this information is required if you are applying for a Construction Certificate or Complying Development Certificate

- Indicated this information may be required
- Indicates this information may be required if you are applying for a Construction Certificate
- ✦ Check with Council Engineers

Note: Special requirements relate to designated and integrated development as well as regional development Note: Clearing proposals require Biodiversity Values Map and Threshold Report or a Biodiversity Development Assessment, see https://www.lmbc.nsw.gov.au/Maps/index.html?viewer=BOSETMap